

0-10 CANDIDATES  
SUBMIT 1 ORIGINAL AND 1 COPY  
NEIGHBOR ISLAND CANDIDATES  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

AVERY B. CHUMBLEY

(b) Committee Name:

FRIENDS OF AVERY B. CHUMBLEY

(c) Mailing Address:

100 RUKAHA RD # 301 Kihikihi 96753

(d) Phone (Bus)

244-7079

(Res)

879-4801

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7-01-99 through 12-31-99

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		7,369.80
2. Cash on Hand at the Beginning of this Reporting Period.....	2,456.68	
3. Total Receipts with Loans (From Line 17, Column A and B).....	5,650.00	20,190.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	8,106.68	27,559.80
5. Total Disbursements (From Line 21, Column A and B).....	1,317.53	20,770.65
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	6,789.15	6,789.15
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	11,899.29	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	11,899.29	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	11,899.29	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	(-5,110.14)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

01-28-00

Treasurer Signature

Date

Mary Jay Chumbley

01-28-00

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

# SECTION III (Part 3) DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
<b>13. Contributions From:</b>		
(a) Individuals/Other Entities/Noncandidate Committees		
(i) Monetary Contributions of \$100 or Less.....	400.00	2,365.00
(ii) Non-Monetary Contributions of \$100 or Less.....	-0-	-0-
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	5,250.00	17,825.00
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	5,650.00	20,190.00
(b) Political Parties		
(i) Monetary Contributions of \$100 or Less.....	/	/
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	/	/
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	-0-	-0-
(c) Candidate or Candidate's Immediate Family		
(i) Monetary Contributions of \$100 or Less.....	/	/
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	/	/
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	/	/
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	5,650.00	20,190.00
<b>14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....</b>	-0-	-0-
<b>15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....</b>	5,650.00	20,190.00
<b>16. Loans From:</b>		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....	/	/
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	/	/
(c) Other Sources (Schedule E, Line 7 for Column A).....	/	/
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	-0-	-0-
<b>17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....</b>	5,650.00	20,190.00
<b>DISBURSEMENTS</b>		
<b>18. Expenditures (Schedule B, Line 3 for Column A).....</b>	1,317.53	10,770.65
<b>19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....</b>	-0-	-0-
<b>20. Loans Repaid or Forgiven:</b>		
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	/	10,000.00
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	/	/
(c) Other Sources (Schedule E, Line 8 for Column A).....	/	/
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....	-0-	10,000.00
<b>21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....</b>	1,317.53	20,770.65
<b>22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for     Column A) (Net Change This Period).....</b>	-0-	
<b>23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....</b>	1,317.53	20,770.65

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.  
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
8/16/99	NON-MONETARY CONTRIBUTION HAWAIIAN Elect Ind - CEG 900 Richards st # 414 HONOLULU HI		100 <sup>00</sup>	100 <sup>00</sup>
9-20-99	NON-MONETARY CONTRIBUTION Anheuser-Busch Co Inc 677 ALA MOANA BLVD ste 815 HONOLULU HI 96813	Liquor Distributor	2,000 <sup>00</sup>	2,000 <sup>00</sup>
9-27-99	NON-MONETARY CONTRIBUTION Wayne K Kekina 841 Bishop st ste 1900 HONOLULU HI 96813		250 <sup>00</sup>	250 <sup>00</sup>
9-27-99	NON-MONETARY CONTRIBUTION Richard Fried 841 Bishop st ste 1900 HONOLULU HI 96813		250 <sup>00</sup>	250 <sup>00</sup>
9-27-99	NON-MONETARY CONTRIBUTION Beet SAKUDA 1216 Lilo Pl HONOLULU HI 96822		250 <sup>00</sup>	250 <sup>00</sup>
9-27-99	NON-MONETARY CONTRIBUTION Paul & Janet Cronin 2756 J pali Hwy HONOLULU HI 96817		250 <sup>00</sup>	350 <sup>00</sup>
9-27-99	NON-MONETARY CONTRIBUTION Gerald Sekiya 1900 Davis Pk Center HONOLULU HI 96813		250 <sup>00</sup>	250 <sup>00</sup>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 3,350<sup>00</sup>

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 5,250<sup>00</sup>

Form CC-3(A) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
9-27-99	( ) NON-MONETARY CONTRIBUTION Katherine SAKUDA 1216 Lilo PL HONOLULU HI 96813		250 <sup>00</sup>	250 <sup>-</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION Keith & Amy Young 650 KUAWA ST HONOLULU HI 96814		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION Clearence S. Kekila 1213 MAYLOCK # 5 HONOLULU HI 96814		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION Allen & Sharon Williams 2218 PIMPTUNA ST HONOLULU HI 96821		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION STEVEN TRECKER 100-F Naeth Kapihae Ave KAILUA HI 96734		100 <sup>00</sup>	200 <sup>00</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION STUART KANEKO 841 Bishop #1900 HONOLULU HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	( ) NON-MONETARY CONTRIBUTION John & Carolyn Thomas 2626 Avenue St HONOLULU HI 96822		100 <sup>00</sup>	100 <sup>00</sup>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 850<sup>00</sup>
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	*REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
9-27-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John & Lori Yamane 735 Bishop St #433 Honolulu HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION <del>John</del> Mark & Jane Davis 10 Maria St Honolulu HI 96817		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION James Lequitt 735 Bishop St Ste 433 Honolulu HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arthur Paek 707 Richards St #500 Honolulu HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
9-27-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Woodruff Soldner 735 Bishop #433 Honolulu HI 96813		100 <sup>00</sup>	100 <sup>00</sup>
11-23-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hotel P.A.C 2250 KALAKAUA #404A Honolulu HI 96815		250 <sup>00</sup>	250 <sup>00</sup>
11-23-99	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEI PAC 2375 Kuhio Ave Honolulu HI 96815		250 <sup>00</sup>	250 <sup>00</sup>

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 950<sup>00</sup>

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
10-07-99	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION William Woods P.O. Box 37083 Honolulu HI 96837		100 <sup>00</sup>	100 <sup>00</sup>
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....

100<sup>00</sup>

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

\$ 5,250<sup>00</sup>

Form CC-5(A) (Rev. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

1

OF

2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/6/99	The Maui News PO Box 350 WAILUKU HI 96793	POLITICAL AD M.C.F. TABLOID	\$ 170 <sup>00</sup> -
8-11-99	WAILUKU Agribusiness 255 E WAIKO RD WAILUKU HI, 96793	reimbursement for Air coupons to KAUAHI (Tehada Funeral)	\$ 88 <sup>50</sup>
9-20-99	Democratic party of HI 404 WARD AVE STE 201 HONOLULU HI 9681	gross roots conv. reg. fee's	\$ 20 <sup>00</sup>
9-27-99	OOKA'S Supermarket 1870 MAHA ST. WAILUKU HI 96793	Gift Cert for HGEA Summer picnic	\$ 50 <sup>00</sup>
10/8/99	Kihei Community Assoc P.O. BOX Kihei HI 96753	ANNUAL SUMMER DANCE FUNDRAISER DONATION	50 <sup>00</sup>
10-21-99	Youth For ENV. Services CHILDREN'S MILLENNIUM CONF. HONOLULU HI 96813	Youth Millennium CONF. DONATION	\$ 100 <sup>00</sup>
10-27-99	Bel Gotelli HSTA STUDENT PROGRAMS Kihei HI 96753	Kihei school STUDENT TRIP to MAUI Lured Donation	\$ 50 <sup>00</sup>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE).....

528<sup>50</sup>

2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....

- 0 -

3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A).....

1,317<sup>53</sup>

Form CC-3(B) (REV. 11/97)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11-5-99	Jimmy Torio Ohawa Christian Fellowship Lihue Kauai 96766	Thanks giving Dinner for the poor Donation	\$100 <sup>00</sup>
11-14-99	Outrigger Hotels Waipii Maile Sky Court, Kuliouou Ave Honolulu HI 96813	Room & Parking expense for Dem. Grassroots Conf.	125 <sup>25</sup>
11-15-99	Avery Chumbley 190 Auhua Rd #301 Kalihi HI 96753	Reimbursement Air Fare to HNL Dinner for Young Dems Air coupons for VP	314 <sup>78</sup>
11-20-99	MAUI AJA Vets c/o Crystal Sakai 568 Kea St Kahului HI	Chrysanthemum Ball Donation	20 <sup>00</sup>
12-10-99	Pukalani Hula Hale 157 A Lea Place Pukalani HI 96768	Donation for Merri Monarch Hula Festival	50 <sup>00</sup>
12-29-99	Lions Club of Maui Kahului Maui, HI 96732	Political Advertising Benefit Golf Tourney	75 <sup>00</sup>
01-14-00	Eloise Kuwiyoshi c/o TRANS WORLD TRAVEL 1070 ALAKEA ST HONOLULU HI 96813	Interisland Coupons for John Miller - EDN. HERRING	104 <sup>00</sup>

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 784<sup>03</sup>
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4)..... -0-
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 1B, COLUMN A)..... 1,317<sup>53</sup>

Form CC-3(B) (Rev. 11/97)



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E  
LOANS**

**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**AVERY B. CHUMBLEY**

**Friends of AVERY B. CHUMBLEY**

**LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
Prior to 1-1-95	AVERY B. CHUMBLEY 100 AULANA RD # 301 Kihikihi HI 96753	\$11,899.29	-0-	-0-	\$11,899.29

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A).....

-0-

2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....

-0-

3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....

\$11,899.29

**LOANS FROM FINANCIAL INSTITUTIONS**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A).....

5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....

6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....

**LOANS FROM OTHER SOURCES**

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A).....

8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....

9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....

10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8).....

\$11,899.29